



UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

JERROLD S. KULBACK, ESQUIRE  
ARCHER & GREINER  
A Professional Corporation  
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*Proposed Attorneys for Debtor*

Order Filed on July 5, 2017  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

In Re:  
  
DAVID RISTICK,  
  
Debtor.

Chapter 11  
  
Case No. 17-19196 (ABA)

Recommended Local Form:  Followed  Modified

**ORDER AUTHORIZING RETENTION OF ARCHER & GREINER, PC**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby

**ORDERED.**

DATED: July 5, 2017

  
Honorable Andrew B. Altenburg, Jr.  
United States Bankruptcy Court

In re: David Ristick, Debtor

Case No.: 17-19196 (ABA)

Applicant: David Ristick

Trustee:  Chap. 7  Chap. 11  Chap. 13

Debtor:  Chap. 11  Chap. 13

Official Committee of

Professional: ARCHER & GREINER, PC

Address: Three Logan Square, 35<sup>th</sup> Floor  
1717 Arch Street  
Philadelphia, PA 19103

Attorney for:

Trustee  Debtor-in-Possession

Official Committee of

Accountant for:

Trustee  Debtor-in-Possession

Official Committee of

Other Professional:

Realtor  Appraiser  Special Counsel

Other (specify):

Upon the applicant's request for authorization to retain the professional named above,

It is hereby ORDERED as follows:

1. The applicant, DAVID RISTICK, is authorized to retain the professional, ARCHER & GREINER, PC (the "Firm") to act as Attorney for David Ristick.
2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefore.
3. The effective date of the retention is May 3, 2017.

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